

Your Touchstone Energy® Cooperatives

## Scholarship for Children of Members Application Form 2026

## In cooperation with

Guernsey-Muskingum Electric Cooperative, Inc.

Applications must be submitted to <u>Guernsey-Muskingum Electric</u> Cooperative, Inc. Deadline Date: Friday, February 6, 2026

1) Are your parents/guardians permanent residential members of Yes No **Guernsey-Muskingum Electric Cooperative, Inc.?** Yes No 2) Have you received a "Full Ride" scholarship to the school of your choice? 3) Are members of your family, or persons residing in your household, Yes No affiliated with **any** electric cooperatives / related entities (see rule 4)? If you answered Yes to question 3) – Thank you for your interest in our scholarship, but you do not qualify. THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED. Name: Phone: Street Address: Township, City, State, Zip: Student Email: Parent Email: Parents' names: Parents' phones: Age: Birthdate: Name of High School: Address of High School: By which college(s) or accredited technical school(s) have you been accepted? Major(s)? Official School Transcript Must Be Attached.

> Guernsey-Muskingum Electric Cooperative, Inc. 17 S. Liberty St., New Concord, OH 43762-1299

## OHIO'S ELECTRIC COOPERATIVES, INC. – 2026 SCHOLARSHIP FOR CHILDREN OF MEMBERS

# of Years	Remarks
,	lass officer, plays, athletics, music, ol attendance.
# of Years	Remarks
ned which will more fully d	escribe your past achievements, in
# of Years	Remarks
	Remarks
TOR GUARDIAN records are true, complete a Electric Cooperatives, Inc. ming documents to the judges	nd accurate. In addition, we acknow a disclose any or all of the inform of the scholarship competition and official School Transcript must be
TOR GUARDIAN records are true, complete a Electric Cooperatives, Inc. ming documents to the judges	nd accurate. In addition, we ackno ay disclose any or all of the infor of the scholarship competition and
TOR GUARDIAN records are true, complete a Electric Cooperatives, Inc. ming documents to the judges	nd accurate. In addition, we ackno ay disclose any or all of the infor of the scholarship competition and Official School Transcript must be
	# of Years

## OHIO'S ELECTRIC COOPERATIVES, INC. – 2026 SCHOLARSHIP FOR CHILDREN OF MEMBERS

This page may be typed or hand written.			
Scholarship Applicant's Name:			
This section is to be completed by the	e High School Prin	cipal or Counselor.	
SCHOLASTIC RECORD High school scholastic record by years: Attach transcrip Applicant's information must be confined to the officia Since grade point scales vary by district, please provide a "out of a possible 4.0") or include a copy and /or description	l application form.  a brief explanation	of your school's grade point scale	(e.g.
Class Rank: Junior Year	Class Rank:	Senior Year	
Cumulative Grade Point Average:		(3.5 or above)	
ACT Composite (if applicable):			
SAT Composite (if applicable):			
List Scholastic Awards Won: (Local, county, district or sta	ate)		
Print Name:	Position:		
Signature:	Date:		
Attachments:			
One teacher recommendation no longer than 500	words		
Official School Transcript			
One recent photo of the applicant			